



What is the Bible?

Session 2





JEREMIAS. at Ant

of the displacement the seas of the Lored house months them private bounds the private, these themes is realized in the houses of the

the hard them not releaked

the Arabitation of a set in Balay-bards above served to set in Balay-ton from the set point of a structure of the set of the set the from the present recard this balance the present recard the formering of Accession the

110 parately, J. M. 2400, Anny C. 200, 4 Aug 2 11, Annua 2 18, Supple 3 18,

days wanted a thin Describe hain wakes beared hain based warner walls means 9 fluid things Clevel, word Days

<text><text><text><text><text><text>

heal thee of thy

184. 43-1 Amon 5.18, Soph 117 CHAP 30, VER. 9, David, That is, Christ of the ho

JERRONALAD. buth mone to

to the bucket & with

accessed. abank comme forthe r theorem theat place in, and these abank commend, abank her as from abank her as from abank to will when the mend t will when

their, and I will visit, in the abali be of them-ber abali be of them-ber abali come form, inter and I will bring that come to me for abali come to me for abalit or the two abalits the Lord? the my people: and I able backward of the Lord the able is visited of the Lord of the back of the Lord of the back turn away the of the back turn away the of the back turn away the of the back turn and the back of the back the thought of his refere day you shall under bar

CHAPTER 31 CHAPTER 31 Charter Barket shart of the source from

A

CHINE manners are abased, cannot be able to the second beam of the formation of hermal, and the comple. The second beam of the second beam of the second beam of the second beam of the second form the second beam of the se that make morry. that make morry vineyards in at abalt yet. plant vineyards in

1014 1003 a.A. M. 3400-10 In. 2.3; Mitch. 4.2. simplem the

16 Thus soith the od for them

and, Lat thy voice



What's in the Bible?



I know better than God I'll do what I want



Grace

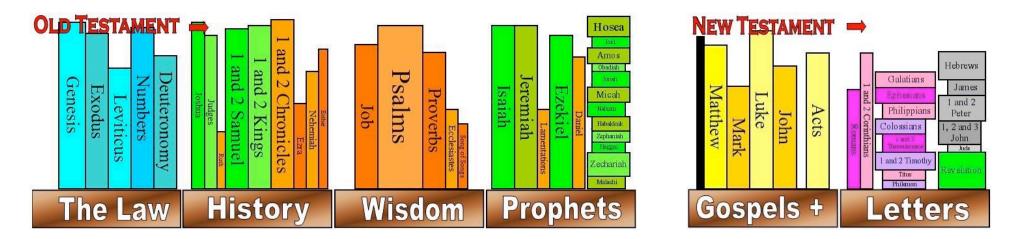
The early chapters of **Genesis** tell how God created the world perfect, and how he created human beings to lovingly rule it, and to know him.

But we rebelled against God's law – bringing misery and death upon us and the world. We remain at war with God, and facing his judgment. The rest of the **Old Testament** tells the history of *Israel*, the people whom God chose to be the first step in his unfolding plan of Salvation.

Israel too rebelled and was judged, but God promised to rescue and transform his people, and to set over them a king whom he would send. The **New Testament** tells how God kept this promise, by sending *his Son*, <u>born</u> into our world of misery and death.

The **Gospels** tell the history of Jesus' life of faithful, loving obedience, his <u>death</u> for his people (willingly bearing God's judgment in their place), and his <u>resurrection</u> to be king of the world. The rest of the **New Testament** tells the early history of God's people, *the church*. Forgiven, and transformed by God's Holy Spirit, they are called to live lives of faithful, loving obedience to Jesus as Lord.

The final chapters of **Revelation** describe how Jesus will return to triumph over evil, to rescue his people, to transform the world, and to judge and exclude all those who have remained in rebellion against God.



Etornity Post O Croation O Fall O lorgol

A locus B Church Ago B Last B Ago to





The Bible – God's word

• "The Lord spoke"

The Old Testament claims about itself

- Micah 3vs8
- Zechariah 7vs12
- 2 Samuel 23vs2
- Jeremiah 1vs9
- Isaiah 51vs16

- Amos 3vs7-8
- Deuteronomy 4vs2
- Psalm 119vs160
- Proverbs 30vs5-6





The Bible – God's word

The New Testament claims about the OT

• 2 Timothy 3vs16 • 2 Peter 1vs21

The New Testament claims about itself

- 1 Corinthians 2vs12-13
- 2 Peter 3vs1-2
- 1 Peter 1vs10-12
- Revelation 22vs6

- 1 Corinthians 14vs37
- 1 Thessalonians 4vs2
- 1 Thessalonians 1vs13
- Galatians 1vs6-12
- 2 Thessalonians 3vs6 & 14





The Bible – God's word

- Its unity
- Its detailed foretelling of what came to pass
- Its authority and power
- Its historicity
- The testimony of its authors
- Its indestructability

"Heaven and earth will pass away, but my words will never pass away."